

## 2006-2007 LOCAL OFFICER INFORMATION

Texas PTA • 408 W. 11<sup>th</sup> Street • Austin, TX 78701-2113  
Fax: 512.476.8152 E-mail: [membership@txpta.org](mailto:membership@txpta.org)

Please mail, email or fax your officer submission form to Texas PTA by May 1. An electronic copy of the form is available on our website at [www.txpta.org](http://www.txpta.org). Submit information even if officers are the same as last year. Please make a copy of this form to submit any additional **changes** that occur after May 1. Please provide your Council PTA president a copy of this form. In order to receive the President's Handbook and membership cards, officer information must be on file with the Texas PTA.

IRS Employer Identification Number _____	
Name of PTA _____	Local PTA # _____
ISD _____	City _____
School Name _____	School Telephone _____
School Fax # _____	Our gross receipts normally exceed \$25,000? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>(This information is required by IRS)</small>

**2006-2007 President** \_\_\_\_\_  
*Receives communications from Texas PTA) (first name) (last name)*

Home Mailing Address (**Give street address for UPS delivery**) (Home address required) \_\_\_\_\_ (City) (ZIP)  
Telephone Home ( ) - \_\_\_\_\_ Work ( ) - \_\_\_\_\_ Cell ( ) - \_\_\_\_\_  
E-mail Address \_\_\_\_\_

**First Vice President** (Aide to the President) \_\_\_\_\_  
*(first name) (last name)*

Home Mailing Address (**Give street address for UPS delivery**) \_\_\_\_\_ (City) (ZIP)  
Telephone Home ( ) - \_\_\_\_\_ Work ( ) - \_\_\_\_\_ Cell ( ) - \_\_\_\_\_  
E-mail Address \_\_\_\_\_

**Treasurer** \_\_\_\_\_  
*(first name) (last name)*

Home Mailing Address (**Give street address for UPS delivery**) \_\_\_\_\_ (City) (ZIP)  
Telephone Home ( ) - \_\_\_\_\_ Work ( ) - \_\_\_\_\_ Cell ( ) - \_\_\_\_\_  
E-mail Address \_\_\_\_\_

**Parliamentarian** \_\_\_\_\_  
*(first name) (last name)*

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E-mail Address \_\_\_\_\_

**Secretary**

\_\_\_\_\_ (first name)

\_\_\_\_\_ (last name)

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\_\_\_\_\_ (City)

\_\_\_\_\_ (ZIP)

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E-mail Address \_\_\_\_\_

**Historian**

\_\_\_\_\_ (first name)

\_\_\_\_\_ (last name)

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\_\_\_\_\_ (ZIP)

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E-mail Address \_\_\_\_\_

**Membership Chairman**

\_\_\_\_\_ (first name)

\_\_\_\_\_ (last name)

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\_\_\_\_\_ (City)

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**Legislative Action Chairman**

\_\_\_\_\_ (first name)

\_\_\_\_\_ (last name)

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\_\_\_\_\_ (City)

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**Arts in Education Chairman**

\_\_\_\_\_ (first name)

\_\_\_\_\_ (last name)

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\_\_\_\_\_ (City)

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**Environmental Chairman**

\_\_\_\_\_ (first name)

\_\_\_\_\_ (last name)

Home Mailing Address (**Give street address for UPS delivery**) \_\_\_\_\_

\_\_\_\_\_ (City)

\_\_\_\_\_ (ZIP)

Telephone Home ( ) - Work ( ) - Cell ( ) -

E-mail Address \_\_\_\_\_

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