6/29/2015 FFAS Grants

## **General Information**

Project Title	Road to Success		
Please select the MAIN curriculum area your grant addresses.	Physical Education		
Does your grant have a technology component? (Will you have technology equipment, software, etc. in your budget?)	<ul><li>No</li><li>Yes</li></ul>		
Primary Contact Information			
First Name	Jason		
Email	jason_anderson@allenisd.org		
Last Name	Anderson		
Phone Number	8308320-0944		
Campus	Lowery Freshman Center		
Main Subject	Other		
Grade(s)	7 8 9 10 11		
I have co-applicants.			
Describe details of the project			
Grant Number	35		
Campus/Student Information			
Your campus:	Lowery Freshman Center		
Will other campus' be involved/impacted by this grant?	No Yes		
Please select all campuses that will be involved/impacted by the grant.	Curtis Middle School Ereckson Middle School Ford Middle School Lowery Freshman Center Allen High School		
Your grade(s):	7,8,9,10,11,12		
Will other grades be involved/impacted?	<ul><li>No</li></ul>		
vviii other grades be involved/impacted:	Yes		
Project Purpose			
What is the problem, need, or opportunity that this grant will address? Explain what a result of this project and/or how a problem will be addresses and/or how a s			

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NASP setting we instruct each and every student in the skills and safety for the sport of Archery. Our students work very and hard deserve to have the opportunity to attend few tournaments. This year the Archery Team competed at the State NASP Tournament in Belton, Texas and placed 1nd in the State. This finish has qualified the team to go to Nationals in Louisville, Kentucky in May. Practice is four days a week and involves approximately 1000 to 1500 arrows going into the targets each of those days. The need is for transportation to get kids to some tournaments to assess their progress from so many hours of

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practice. This program services from 7-12th grade.

#### **Project Description**

How will the project or program be implemented? Describe activities and tasks. Who is the target population and in what ways will they benefit? (500 words or less.)

The target population that this programs serves ranges from 7th -12th grade in Allen Schools. All students enrolled in Outdoor Adventures 9-12 and all students on the Archery Team. The numbers are between 80-150 students per school year. The transportation will allow for all of our athletes including our lower economic students the chance to travel to show their skills that they have worked so hard to accomplish in practice.

#### Allen ISD Goals/ TEKS

Which Allen ISD goals/TEKS does this project support? Provide only two or three examples.

The AISD TEKS/Goals that this project supports are the TEKS for the National Archery in School Program within the curriculum of the Outdoor Adventures program along with the goals of the Archery Program providing the opportunity for any student to become involved in a program representing Allen ISD.

#### Measurement

What specific measurements will be used to evaluate the effectiveness of the project? (500 words or less)

The effectiveness of the project has been proven through the success that has been experienced by all involved within the Outdoor Adventures program and the Allen ISD Archery Team. Third Place finish at State in the 2012 State Tournament, Second Place finish in the 2013 State Tournament and 1st place in the 2014 and 2015 state tournament.. In the 2012 Tournament an individual student tied for 1st Place overall and in the 2013, 2014, and 2015 Tournament we had a outright Individual State Champion. These results and the continued growth in the Outdoor Adventures program since its beginning in Allen ISD speak volumes for this need.

## **Teaching Methods**

What teaching methods will be used to implement this project? (500 words or less.)

Both Coaches are NASP certified instructors with a wealth of knowledge and experience and use these attributes to build and grow confidence within the students in the ability to participate and experience success as Archer. With between 400-600 student/Archers per school year we are teaching a great number of students a lifetime sport they can enjoy for decades. The opportunities for scholarship funds for college are provided at both the State and National levels.

### **Timeline**

What is the project timeline and the date of implementation?

We would love to have the funding by the tournament season next school year.

#### **Curriculum/System Support**

Explain how this idea or project enhances/supports Allen ISD curriculum or existing systems.

This project has provided and will continue to provide a very unique opportunity for all students not just the top end. Anyone can be a part of the Outdoor Adventures and Archery program that wishes and can experience a great deal of success through their involvement. The ideal of providing every student an equal opportunity to experience all aspects of education is a goal within the Outdoor Adventures and NASP program.

# **Budget details**

Budget Details \*\* All awarded funds will be available by September of the next school year.

<u> </u>				
Budget Item	Item Type	Unit Cost	Quantity	Total Cost
Kaufman Tournament	Transportation	45.0	6	270.0
Ennis Tournament	Transportation	45.0	8	360.0
State Tournament Bus #1	Transportation	45.0	12	540.0

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State Tournament Bus #2	Please choose one	45.0	12	540.0
	BU	DGET TOTAL	1,710	
Are there any additional funds a	available for this grant? Campus or D seeking funds from other source:			now if you have or will b
	٨٨	Additional funds?	No	
	Au	uitional funus !	Yes	
Signature page and pri	ncipal contact			
	Principal Approva	l Required		
	Please provide the Name and I	Email of your Prin	cipal	
First Name	Last Name Er	Email Address(Completed)		
Jill	sta jill	jill_stafford@allenisd.org		
	Applicant Sig	nature		
take the grant with me to my s will leave the grant behind with	ignify that I understand that if I move chool (as long as it is appropriate for the team. If I leave AISD, I will leav of this grant, I will complete an evalu	my classes). It to the grant with	f I have written the gother the school for whic	rant as part of a team, In I wrote the grant. As a
		Signature	Jason anderson	
		Date	03/24/2015	
Principal's approval for	m			
	good use of funds for our school and IOT include any identifiers, such as:			
			No actions possib	e.
	Commen	ts		
Accept				
rooopi				

# History and final disposition of application

State Change History						
State Change	****** 03/24/20 Submi	15 09:03:27 tted				
State Change	****** 03/26/2015 12:00:12 Accepted					
Grant Status						
Grant Awarded	•	Yes				
Grant Awarded		No				
Award Amount	3000					